

22. ^ay those *Soma-jmc*ss which are effused at a distance or nigh or on this S'A&YAXAVAX ² (lake),—
23. Or aino-ngst the KTJIKAS, or the KKITWAS, or in the neighbourhood of the rivers SAEASWATI, etc., or in the five castes,³—
24. May those brilliant ;S0^a-juices when expressed pour down upon us from heaven rain with male progeny.
25. The delightful green-tinted *Soina* ^ praised by jA^iADAGXij urged on the cow-hide flows (to the vessels).
26. The bright *Soma-juices*. the dispensers of food/ being mixed with the curds and milk, are cleansed in the waters like horses urged (by the charioteers).
27. The priests who are present send thee forth at the rites at which thou art effused for the whole of the gods; do thou flow with this splendour.
28. ⁵We have recourse to-day to thy strength,

¹ Yerses 22-24 occur Sama Yeda, II. 4. 2. 11. 1-3, wita

- *S'aryandvat* means "possessing sweet jtdee;" it is the name or a lake in tlie "western part of the *Sjurulzsheira* coTuntry.

³ As there are only four castes, Sayana adds the *niskzdzs*

(outcasts) to make up the number. See note to
66. 20.

* Because the Soma grants all the boons in the
hope of which

the worshipper offers the Soma to the gods.

⁵ Ye^ses 28-30 occur Sama Yeda, II. 4. 2. 2,
10-12: yerse
28 also^iW. I. 6. 1. 2. 2.